

NCRA/ANREC AGM 2026 DRAFT Agenda

(Subject to change)

*Contact —@----- with questions

Date: July 22, 2026

Time: 1-3pm Eastern, (2-4 Atlantic, 11-1 Mountain, 10-noon Pacific)

Location: Zoom

Approximate time: 2 hours

Registration: [HERE](#) by July 21, 1pm Eastern

Participation Link: [VIA Zoom](#)

Support Documents - [Roberts Rules Refresher](#)

Draft 2025 AGM Minutes - [NCRA/ANREC AGM 2025 Agenda July 23 2025](#)

Sustainability Report: [Sustainability Report 2025-2026 \(April 1 to Mar 31\)](#)

Candidates for Nomination - [Nominations - 2026 Bio's](#)

AGM Report - [NCRAANREC AGM Report 2026.pdf](#) - [AGM Prep Page - 2026 \(Text](#)

Audit -

2028 NCRC Application Package: [CFYT NCRC 2028 Bid \(June 15 2026\).pdf](#)

In attendance:

Agenda

1. Barry - Introduction to the voting system and test vote (5 min)

Question: Are you attending the NCRC in Halifax, June 2027?

2. Mark - Call to order (1 Min) 1:12 PM ET

3. Mark - Roll call (5 min)

Quorum of 20% of members in good standing met (19 required).

4. Mark - Introduction and approval of the chair: Christopher Mines (2 min)

- a. Motion: Second:
- 5. Meeting Chair - Robert's Rules [refresher](#)
- 6. Meeting Chair - Approval of the agenda (3 min)
 - a. Motion: Second:
- 7. Meeting Chair - Motion to extend speaking rights to staff (2 min)
 - a. Motion: Second:
- 8. Equity Officer - Anti-oppression check-in: (5-10 min)
- 9. Mark - Board and staff introductions (5 min)
- 10. Mark - Presentation of the [NCRA Statement of Mission, Vision & Values](#) (10 min)
- 11. Meeting Chair - Approval of the [draft 2025 minutes](#) (5 min)
 - a. Motion: Second:
- 12. Mark - Addresses by the President and presentation of the [annual report](#) (5 min)
- 13. Barry - Address by the Executive Director (3 min)
- 14. Mark & Barry - QUESTION PERIOD FOR THE PRECEDING ADDRESSES (10 min)
- 15. Barry - Presentation of the ~~Audited~~ **DRAFT Financial Statements** (10 min)
- 16. Barry - Presentation of the [2026/2027 budget](#) (Pages 14-16) (5 min)
- 17. Meeting Chair - Appointment of the auditor (2 min)
 - a. Motion: Second:
 - b.
 - Motion: To approve Frouin Group as the 2027 Auditor for the NCRA/ANREC.*
- 18. Mark & Barry QUESTION PERIOD FOR THE FINANCIAL PRESENTATION (10 min)

BREAK (5 min) Opportunity for a Break

- 19. Meeting Chair - Motion to approve 2028 NCRC Conference ([Yukon](#)).

Motion: To approve Yukon as our 2028 Conference location

a. Motion: Second:

20. Meeting Chair & Barry - Appointment of election officers (2 min)

We need two people who are not voting to observe as the ballots below are counted.

Motion: To approve X & X as election officers

Motion: Second:

21. Meeting Chair - Election of the board of directors [Candidate's package 2026](#) (10 min)

22. Meeting Chair - Seating of the new board (3 min)

23. Meeting Chair - Election of the president (5 min)

Board recommends MARK KILFOIL continue as President.

Motion to approve Mark Kilfoil as President as per NCRA/ANREC Bylaws.

a. Mover: Second:

24. Meeting Chair - Announcements and courtesy motions (5 min)

a. Information about the next NCRC 2027 in Halifax. (Megan)

b. Information about SLDP [Training Opportunities](#) (Conrad via Barry)

25. Adjournment: 3:13 ET